## 2019

Algonquin College

A GUIDE TO YOUR FUTURE

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## Ottava

## Your Home Away From Home

Voted by students the number-one city to study in the world*, Ottawa is vibrant, metropolitan and multicultural. A high standard of living along with a high level of entrepreneurism, innovation and economic stability make Ottawa a great place to call home.

With so much to do, see and eat in Ottawa, here's our top 10:
10. Yoga on Parliament Hill: Lululemon host a free Yoga class Wednesday mornings during the summer
9. Haunted Walk of Ottawa: Take an evening tour of Ottawa's downtown core and hear ghost stories about Ottawa
8. Museums: Ottawa has 6 national museums and even more local museums
7. Rideau Canal: World's largest ice skating rink at 7.8 kilometers ( 4.8 miles) long. Enjoy paddle boating, canoeing or kayaking in the summer
6. Byward Market: Enjoy the nightlife with the city's best pubs, restaurants, and live music
5. Festivals: Many types of festivals to choose from including festivals celebrating all the various cultures in Canada
4. Outdoor Adventure: With 4 great seasons, Ottawa is great for outdoor enthusiasts. Try sking/snowboarding, white-water rafting, hiking and much more
3. Beavertails: This yummy delight is authentically Canadian and unique to Ottawa
2. Poutine: Fries, cheese and grayy, deliciously Canadian

1. Parliament Hill: Home of Canada's national government known for its beautiful architecture. Take a tour, watch the daily Changing of the Cuards and evening Sound and Light show
*9s.com

## Harsh



## The Algonquin Advantage

As one of Canada's largest colleges, with more than 22,000 full time students and over 175 programs, Algonquin College offers you an experience like no other. Personalized learning, industry-ready skills through fieldwork, work-placements and co-op with dedicated support and resources to you, from application to graduation.

Algonquin College is recognized internationally for its modern facilities, use of green technologies and the academic achievements of its students. As one of the top research colleges in Canada, our Applied Research and Innovation Centres work with various business leaders on research projects that provide solutions to industry and community partners.

## JUST SOME OF THE BENEFITS OF CHOOSING ALGONQUIN COLLEGE

- $84 \%$ graduate employment rate*
- e-Textbooks allow you to have your books on your digital devices with lifetime access
- $90 \%$ of programs now mobile (using a device such as laptop, tablet etc.)
- Career oriented programs and industry-based curriculum
- Entrepreneurship centre (Ignite AC) guides students who would like to start their own business
- Applied Research and Innovation gives you the opportunity to work with real clients on industry developments in your field
*KPI 2016




## International

 Education Centre (IEC) We are here foryou.0

The IEC is your support team. We help you adapt to your studies and life in Canada, as well as connect you with the college community and other students.

## IEC SERVICES INCLUDES:

- Free arrival services (airport pickup, temporary housing, getting groceries and more)
- Accommodation assistance (homestay and on-campus residence)
- Academic coaching
- Academic workshops and peer tutoring
- English-language support
- Health insurance
- Banking assistance
- International student orientation
- Social and cultural activities (special events)
- Visa and permit guidance



## VARSITY ATHLETICS AND FITNESS

Our varsity teams reflect the spirit of Algonquin College. Catch a game. Join a team.
Enjoy the competition. We have teams in men's and women's basketball, rugby, soccer, and volleyball.
Stay fit and trim. Algonquin's Ottawa, Pembroke, and Perth campuses offer fitness facilities with all the equipment and services you need to be at the top of your game. Certified staff provide instruction and programs to help you maintain an active, healthy lifestyle.
algonquinsa.com/thunder


# Sports, Music, Movies, Theatre, Clubs, and more 



## THE AC COMMUNITY

It's all about finding your own way, making friends, and learning new things. We're here to help.

Algonquin College Students'
Association offers you an environment where you can discover new interests and talents. We have a wide selection of extracurricular activities from which to choose. There's something for everyone.

- Varsity and Intramural Sports
- Theatre and Movie Nights
- Clubs and Community Groups
- SA Pride Centre
- Concerts
- Gymnasium and Fitness Zone
- Massage Services
- Many on-campus services
algonquinsa.com


JOIN US
instagram.com/algonquincollege
Y
twitter.com/algonquincolleg
facebook.com/algonquincollege
(
youtube.com/algonquinvideos
 graduate certificates It's your choice

# Make the perfect choice for your lifestyle and education needs. We will help get you to the right path. 

## DEGREES

4 Years - Employers value the combination of theory and practical hands-on experience. Co-op terms. Outstanding professors. Applied research. Joint programs with Canadian universities. You get the best of both worlds.
algonquincollege.com/degrees

## DIPLOMAS

2 Years - Diploma programs help prepare you for a specific field of work and include a broad base of study, which enables graduates to pursue various career specialties.
algonquincollege.com/programs

## CERTIFICATES

1 Year - These programs develop the level of skills and knowledge to help graduates perform a defined range of activities. Programs also engage students in some learning in disciplines outside their main field of study.
algonquincollege.com/programs

GRADUATE CERTIFICATES
1 Year - Take it up a level. Get on the fast track. Did you just graduate? Want to specialize? Get a career advantage with a high-demand specialization.
algonquincollege.com/gradcerts

## ADVANCED DIPLOMAS

3 Years - These programs help develop the knowledge, skills, and attitudes to enable graduates to work within a broad range of technical and/ or management functions across many occupational disciplines.

## English for Academic Purposes (EAP)



## Enhance your language learning experience.

With over 40 years of experience, the Algonquin College Language Institute offers English for Academic Purposes (EAP) throughout the year. Our professors offer customized instruction in reading, writing, grammar, comprehension, and conversation.

These skills are further enhanced with general education credits delivered at the higher levels, which can be transferred into academic studies at the college.
algonquincollege.com/international

## ALGONQUIN'S LANGUAGE PROFICIENCY REQUIREMENTS

| PROGRAM TYPE | ACADEMIC IELTS | TOEFL (INSTITUTIONAL CODE 7005) | ALGONQUIN COLLEGE EAP PATHWAY |
| :---: | :---: | :---: | :---: |
| Diplomas | Overall 6.0 <br> No band below 5.5 | TOEFL 80 IBT Minimum of 20 | Completion of level 3A with B- average |
| Degrees and Graduate Certificates | Overall 6.5 <br> No band below 6.0 | TOEFL 88 IBT Minimum of 22 | Completion of level 3B with B average |
| Health and Communication Related Programs | Overall 6.5 <br> No band below 6.0 | TOEFL 88 IBT Minimum of 22 | Completion of level 3B with B average |

ALGONQUIN COLLEGE LANGUAGE INSTITUTE PROGRAM ADMISSION REQUIREMENTS

HCP (Highly Competitive Program) ICHS (Introduction to Canadian Health Studies)

| PROGRAM NAME | IELTS | ADMISSION REQUIREMENTS <br> *SEE WEBSITE FOR ADDITIONAL REQUIREMENTS | CERTIFICATION | WORK <br> INTEGRATED LEARNING | START DATE |
| :---: | :---: | :---: | :---: | :---: | :---: |
| English for Academic Purposes for International Students <br> ( 1 level is 7 weeks) |  | Minimum 18 years of age; valid IELTS score; placement test or successful completion of previous level | Certificate |  | Ongoing |


| Teachers of English as a Second/ Foreign Language | 6.5 | University degree; interview | Graduate | Field/Work | Sept |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Certificate | Placement/ |  |
|  |  |  |  | Global Service |  |
|  |  |  |  | Learning |  |


| PROGRAM NAME | IELTS | ADMISSION REQUIREMENTS <br> *SEE WEBSITE FOR ADDITIONAL REQUIREMENTS | CERTIFICATION | WORK <br> INTEGRATED LEARNING | START DATE |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Pre-Health Sciences Pathway to Certificates and Diplomas | 6.5 | English Grade 12, minimum 65\%; Mathematics Grade 11, minimum 60\% | Certificate |  | Sept |
| Pre-Health Science Pathways to Advanced Diplomas and Degrees | 6.5 | English Grade 12, minimum 65\%; Mathematics Grade 11, minimum 60\% | Certificate |  | Sept |
| General Arts and Science Foundation Programs | 6.0 | See algonquincollege.com for a list of programs and requirements | Certificate |  | Sept/ Jan |

## ALGONQUIN CENTRE FOR CONSTRUCTION EXCELLENCE

PROGRAM ADMISSION REQUIREMENTS

| PROGRAM NAME | IELTS | ADMISSION REQUIREMENTS <br> *SEE WEBSITE FOR ADDITIONAL REQUIREMENTS | CERTIFICATION | WORK INTEGRATED LEARNING | START DATE |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Architectural Technician <br> Architectural Technician (Weekend) | 6.0 | English and Mathematics, Grade 12 | Diploma | Co-op/Applied Research/Field Project | $\begin{aligned} & \text { Sept/ } \\ & \text { Jan/ } \\ & \text { May } \end{aligned}$ |
| Architectural Technology |  | Successful completion of the Architectural Technician program* | Advanced Diploma |  |  |
| Bachelor of Building Science (Honours) | 6.5 | Overall grade 12 GPA minimum 65\%; Mathematics, Grade 12 and one Grade 12 Science course (Physics preferred), minimum 70\%. | Honours Degree | Co-op | Sept |
| Building Automation System Operations | 6.5 | University degree in an electrical, instrumentation or mechanical-related field; OR a diploma (in a non-electricalrelated field) with 3 years working in an electrical or mechanical related field | Graduate Certificate |  | Sept |
| Building Construction Technician | 6.0 | English and Mathematics, Grade 12 | Diploma | Co-op/Field Project | Sept |
| Building Information Modeling - Lifecycle Management | 6.5 | University degree in a related building construction industry; OR a diploma (in a non-related building construction field) with 3 years working experience in a Building Construction industry | Graduate Certificate |  | Sept |
| Cabinetmaking and Furniture Technician | 6.0 | English and Mathematics, Grade 12 | Diploma | Co-op/Field Project | Sept |
| Construction Engineering Technician Civil Engineering Technology | 6.0 | English and Mathematics, Grade 12; Physics and Chemistry are recommended Successful completion of the Construction Engineering Technician program* | Diploma <br> Advanced Diploma | Co-op | Sept/ <br> Jan/ <br> May |
| Electrical Engineering Technician <br> Electrical Engineering Technology | 6.0 | English and Mathematics, Grade 12 <br> Successful completions of the Electricial Engineering Technician program* | Diploma <br> Advanced diploma |  | Sept/ Jan/ May |
| Green Architecture | 6.5 | Degree in Architecture, Building Construction or Building Engineering, or Interior Design. A resume and a portfolio is required* | Graduate Certificate | Applied Research | Sept |
| Heating, Refrigeration and Air Conditioning Technician | 6.0 | English and Mathematics, Grade 12 | Diploma |  | $\begin{aligned} & \text { Sept/ } \\ & \text { Jan } \end{aligned}$ |
| Mechanical Techniques - Plumbing | 6.0 | English and Mathematics, Grade 12 | Certificate | Field/Work Placement | Jan |
| Welding and Fabrication Techniques | 6.0 | English and Mathematics, Grade 12 | Certificate | Co-op/Field Project | Sept |
| Welding and Fabrication Techniques (Weekend) | 6.0 | English and Mathematics, Grade 12 | Certificate |  | Jan |

HCP (Highly Competitive Program) ICHS (Introduction to Canadian Health Studies)

| PROGRAM NAME | IELTS | ADMISSION REQUIREMENTS <br> *SEE WEBSITE FOR ADDITIONAL REQUIREMENTS | CERTIFICATION | WORK INTEGRATED LEARNING | START DATE |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Aircraft Maintenance Technician | 6.0 | English and Mathematics, Grade 12 | Diploma |  | Aug |
| Aviation Management - General Arts and Science (HCP) | 6.0 | English and Mathematics, Grade 12; Completion of Category 1 Aviation Medical Exam | Diploma |  | Sept |
| Bachelor of Automation and Robotics | 6.5 | Minimum six Grade 12 subjects, including Math, English, Physics, and Calculus with minimum grade of $65 \%$ | Honours Degree | Co-op | Sept |
| Biotechnology - Advanced | 6.5 | English, Grade 12, minimum 60\%; Mathematics, Grade 12, minimum 65\%; Biology, Grade 11 or 12 , minimum $65 \%$; AND Chemistry, Grade 11 or 12 minimum 65\%; OR Physics, Grade 11 or 12 minimum $65 \%$ or higher | Advanced Diploma | Co-op | Sept |
| Business Intelligence System Infrastructure | 6.5 | University degree in technical areas of business information systems, computer science engineering or similar | Graduate Certificate | Co-op | Sept |
| Computer Engineering Technology Computing Science | 6.0 | English and Mathematics, Grade 12, minimum 60\% | Advanced Diploma | Co-op | Sept/ <br> Jan/ <br> May |
| Computer Programmer | 6.0 | English and Mathematics, Grade 12 | Diploma | Co-op/Applied Research | Sept/ <br> Jan/ <br> May |
| Computer Systems Technician | 6.0 | English and Mathematics, Grade 12 | Diploma | Co-op | Sept/ Jan/ May |
| Electro-Mechanical Engineering Technician | 6.0 | English and Mathematics, Grade 12; minimum of 2 grade 11 and/or 12 science courses | Diploma | Applied Research | Sept/ Jan/ May |
| Energy Management | 6.5 | University degree | Graduate Certificate | Co-op | Sept |
| Environmental Management and Assessment | 6.5 | University degree in areas of environmental science, water and waste water, biotechnology; or equivalent with departmental approval* | Graduate Certificate | Field Work Placement/ Applied Research | Sept/ <br> May |
| Geographic Information Systems | 6.5 | University degree in a related field, or equivalent with department approval | Graduate Certificate | Co-op/Applied Research | Sept |
| Internet Applications and Web Development | 6.0 | English and Mathematics, Grade 12 | Diploma | Co-op/Applied Research | Sept |
| Manufacturing Engineering Technician | 6.0 | English and Mathematics, Grade 12 minimum of 2 grade 12 science courses* | Diploma | Field Work <br> Placement/ <br> Applied <br> Research | Sept |
| Mechanical Engineering Technology | 6.0 | English and Mathematics, Grade 12; minimum of 2 grade 12 science courses | Advanced Diploma | Applied Research | Sept/ Jan/ <br> May |
| Mobile Application Design and Development | 6.0 | English and Mathematics, Grade 12 | Diploma | Applied Research | Sept |
| Motive Power Technician | 6.0 | English and Mathematics, Grade 12 | Diploma |  | Sept |
| Regulatory Affairs - Sciences | 6.5 | University degree | Graduate Certificate | Co-op | $\begin{aligned} & \text { Sept/ } \\ & \text { Jan } \end{aligned}$ |
| Technical Writer | 6.5 | University degree* | Graduate Certificate | Co-op | Sept |
| Water and Wastewater Technician | 6.0 | English, Grade 12; Mathematics, Grade 12 is recommended; Biology and Chemistry, Grade 11 or 12 are recommended | Diploma | Field/Work Placement/ Applied Research | Sept |


| PROGRAM NAME | IELTS | ADMISSION REQUIREMENTS <br> *SEE WEBSITE FOR ADDITIONAL REQUIREMENTS | CERTIFICATION | WORK INTEGRATED LEARNING | START DATE |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Accounting and Financial Practice | 6.5 | University Degree | Graduate Certificate |  | $\begin{aligned} & \text { Sept/ } \\ & \text { Jan } \end{aligned}$ |
| Bachelor of Commerce (e-Supply Chain Management) (Honours) | 6.5 | Six Grade 12 courses, including English and Mathematics, minimum 70\% | Honours Degree | Co-op | Sept |
| Bachelor of Commerce (Nippissing University) |  | Completion of Business Administration Advanced Diploma program | Degree |  | Sept |
| Bookkeeping and Accounting Practices | 6.0 | English, Grade 12; Mathematics, Grade 11 | Certificate |  | $\begin{aligned} & \text { Sept/ } \\ & \text { Jan } \end{aligned}$ |
| Brand Management | 6.5 | University degree and completion of at least one introductory marketing course from a recognized university | Graduate Certificate |  | $\begin{aligned} & \text { Sept/ } \\ & \text { May } \end{aligned}$ |
| Business - Accounting | 6.0 | English and Mathematics, Grade 12 | Diploma | Field/Work Placement | $\begin{aligned} & \text { Sept/ } \\ & \text { Jan } \end{aligned}$ |
| Business - Management and Entrepreneurship | 6.0 | English, Grade 12; Mathematics, Grade 11 | Diploma | Field Project | $\begin{aligned} & \text { Sept/ } \\ & \text { Jan } \end{aligned}$ |
| Business - Marketing | 6.0 | English, Grade 12; Mathematics, Grade 11 | Diploma | Field Project | $\begin{aligned} & \text { Sept/ } \\ & \text { Jan } \end{aligned}$ |
| Business Administration <br> Choose from seven majors in Year 3: Accounting, Finance, General, Human Resources, International Business, Marketing, Supply Chain and Operations Management | 6.0 | English and Mathematics, Grade 12 | Advanced Diploma | Field/Work Placement Co-op (not available in all majors) | $\begin{aligned} & \text { Sept/ } \\ & \text { Jan/ } \\ & \text { May } \end{aligned}$ |
| Financial Services | 6.5 | University degree in areas of finance, economics, business, marketing, social services, communication or equivalent* | Graduate Certificate | Field/Work Placement | Jan |
| Human Resources Management | 6.5 | University degree | Graduate Certificate | Field/Work Placement | $\begin{aligned} & \text { Sept/ } \\ & \text { Jan } \end{aligned}$ |
| International Business Management | 6.5 | University degree. Foundation in marketing or businessrelated work experience is strongly recommended | Graduate Certificate | Field Project | $\begin{aligned} & \text { Sept/ } \\ & \text { May } \end{aligned}$ |
| Law Clerk | 6.0 | English, Grade 12 | Diploma | Field/Work Placement | $\begin{aligned} & \text { Sept/ } \\ & \text { Jan } \end{aligned}$ |
| Law Clerk - Intensive | 6.5 | Completion of an accredited university degree or college diploma* | Diploma | Field/Work Placement | Sept |
| Marketing Management | 6.5 | University degree. Foundation in marketing or businessrelated experience is recommended | Graduate Certificate | Field Project | Jan |
| Marketing Research and Business Intelligence | 6.5 | University degree in business, marketing, psychology, sociology, anthropology, political science, history, tourism, communications, economics, law, education and engineering | Graduate Certificate | Field/Work Placement | Sept |
| Office Administration | 6.0 | English, Grade 12 |  |  | Sept/ |
| Year 1: General |  |  | Certificate |  |  |
| Year 2: Choose from three majors: Executive, Health and Legal |  |  | Diploma |  |  |
| Paralegal (HCP) | 6.5 | University degree* | Graduate Certificate | Field/Work Placement | $\begin{aligned} & \text { Sept/ } \\ & \text { Jan } \end{aligned}$ |
| Project Management | 6.5 | University degree | Graduate Certificate | Field Project | $\begin{aligned} & \text { Sept/ } \\ & \text { Jan } \end{aligned}$ |
| Sport Business Management | 6.5 | University degree* | Graduate Certificate | Field/Work <br> Placement | Sept |

HCP (Highly Competitive Program)

## PROGRAM ADMISSION REQUIREMENTS

 ICHS (Introduction to Canadian Health Studies)| PROGRAM NAME | IELTS | ADMISSION REQUIREMENTS <br> *SEE WEBSITE FOR ADDITIONAL REQUIREMENTS | CERTIFICATION | WORK INTEGRATED LEARNING | START DATE |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Applied Museum Studies | 6.5 | English, Grade 12, minimum 65\%; Completion of an admission questionnaire | Advanced Diploma | Field/Work Placement/ CommunityBased Service Learning | Sept |
| Bachelor of Early Learning and Community Development (Honours) | 6.5 | GPA in grade 12 minimum 65\% | Honours Degree | Field/Work Placement | Sept |
| Cardiovascular Technology (HCP/ICHS) | 6.5 | English and Mathematics, Grade 12, minimum 60\%; Biology, Chemistry and Physics, Grade 11 or 12, minimum 60\% | Diploma | Clinical Placement | Sept |
| Child and Youth Care | 6.5 | English, Grade 12, minimum 65\% | Advanced Diploma | Field/Work Placement/ CommunityBased Service Learning | Sept |
| Dental Assisting (Levels I and II) (HCP/ICHS) | 6.5 | English, Grade 12 minimum 65\%; Biology and Chemistry, Grade 11 or 12 , minimum $65 \%^{*}$ | Certificate | Clinical/ <br> Field/Work <br> Placement | Sept |
| Dental Hygiene (HCP/ICHS) | 6.5 | English, Grade 12, minimum 65\%; Mathematics, Biology, Chemistry, Grade 11 or 12 , minimum $65 \%$ * | Advanced Diploma | Clinical Placement | Sept |
| Developmental Services Worker | 6.5 | English, Grade 12, minimum 65\%; Mathematics, Biology, Chemistry, Grade 11 or 12, minimum 65\% | Diploma | Field/Work Placement | Sept |
| Diagnostic Medical Sonography (2 Yrs) (HCP/ICHS) | 6.5 | University degree in a medical or health related field* | Graduate Certificate | Clinical Placement | Sept |
| Digital Health (45 Wks) (HCP/ICHS) | 6.5 | University degree in health, management or technology related field* | Graduate Certificate | Field/Work Placement/ Applied Research | Sept |
| Early Childhood Education (HCP) | 6.5 | English, Grade 12; First aid/CPR certification, police record* | Diploma | Field/Work Placement | Sept/Jan |
| Early Childhood Education - Intensive (35 Wks) | 6.5 | University degree in Human Social Services* | Diploma | Field/Work Placement | Sept |
| Fitness and Health Promotion | 6.5 | English, Grade 12, minimum 65\%; Biology or Chemistry, Grade 11 or 12 , minimum $65 \%$; Or Health and Physical Education, Grade 12, minimum 65\% | Diploma | Field/Work Placement | Sept/Jan |
| Massage Therapy (HCP/ICHS) | 6.5 | English, Grade 12, minimum 65\%; Biology, Grade 11 or 12, minimum 65\%* | Advanced Diploma | Clinical/ <br> Field/Work <br> Placement | Sept |
| Massage Therapy - Intensive (ICHS) | 6.5 | University degree in a related discipline* | Advanced Diploma | Clinical/ <br> Field/Work <br> Placement | Sept |
| Medical Device Reprocessing (HCP/ICHS) | 6.5 | English, Grade 12 | Certificate | Field/Work Placement | Sept |
| Medical Radiation Technology (HCP) | 6.5 | English and Mathematics, Grade 12 minimum 65\%; Physics and Biology, Grade 11 or 12 minimum $65 \%$, or Chemistry Grade 11 or 12 minimum 65\%* | Advanced Diploma | Clinical Placement | Sept |
| Occupational Therapist Assistant/ Physiotherapy Assistant (HCP/ICHS) | 6.5 | English and Mathematics, Grade 12; Biology, Grade 11 or 12* | Diploma | Clinical Placement | Sept |
| Personal Support Worker (HCP/ICHS) | 6.5 | English, Grade 12; Mathematics and Biology, Grade 11 or 12, are recommended* | Certificate | Clinical Placement | Sept/Jan |
| Practical Nursing (HCP/ICHS) | 6.5 | English and Mathematics, Grade 12, minimum 65\%; Biology and Chemistry, Grade 11 or 12, minimum 65\%* | Diploma | Clinical Placement | Sept/Jan |

SCHOOL OF HEALTH AND COMMUNITY STUDIES (CONT'D)
HCP (Highly Competitive Program)

## PROGRAM ADMISSION REQUIREMENTS

| PROGRAM NAME | IELTS | ADMISSION REQUIREMENTS <br> *SEE WEBSITE FOR ADDITIONAL REQUIREMENTS | CERTIFICATION | WORK INTEGRATED LEARNING | START DATE |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Recreation and Leisure Services | 6.0 | English, Grade 12* | Diploma | Field/Work <br> Placement/ <br> Applied <br> Research | Sept |
| Respiratory Therapy (HCP/ICHS) | 6.5 | English and Mathematics, Grade 12, minimum 65\%; Biology, Chemistry, Physics, Grade 11 or 12, minimum 65\%* | Advanced Diploma | Clinical Placement | Sept |
| Social Service Worker (HCP) | 6.5 | English, Grade 12, minimum 65\%* | Diploma | Field/Work <br> Placement | Sept |
| Social Service Worker (Intensive) | 6.5 | University degree in the Social Services* | Diploma | Field/Work Placement | Sept |
| Therapeutic Recreation (HCP/ICHS) | 6.5 | University degree in a health related or human services field* | Graduate Certificate | Field/Work Placement | May |
| Veterinary Assistant | 6.5 | English and Mathematics, Grade 12, minimum 65\%; Biology, Grade 11 or 12, minimum 65\% | Certificate | Clinical/ <br> Field/Work <br> Placement | May |

SCHOOL OF HOSPITALITY AND TOURISM PROGRAM ADMISSION REQUIREMENTS

| PROGRAM NAME | IELTS | ADMISSION REQUIREMENTS <br> *SEE WEBSITE FOR ADDITIONAL REQUIREMENTS | CERTIFICATION | WORK INTEGRATED LEARNING | START <br> DATE |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Bachelor of Hospitality and Tourism Management (Honours) | 6.5 | Six Grade 12 courses, including English and Math; a grade of $60 \%$ in the required courses and an overall average of $65 \%$ | Honours Degree | Co-op/Applied Research/Field Project | Sept |
| Baking and Pastry Arts | 6.0 | English, Grade 12 | Certificate | Field/Work Placement | Sept/Jan |
| Baking and Pastry Arts Management | 6.0 | English, Grade 12 | Diploma | Field/Work Placement | Sept/Jan |
| Bartending | 6.0 | English, Grade 12; Minimum 19 years old | Certificate | Field/Work Placement | Sept/Jan |
| Culinary Management | 6.0 | English, Grade 12 | Diploma | Field/Work Placement | Sept/Jan |
| Culinary Skills | 6.0 | English, Grade 12 | Certificate | Field/Work Placement | Sept/ Jan/ <br> May |
| Esthetician (45 Wks) | 6.0 | English, Grade 12 | Diploma | Field/Work Placement | Sept/Jan |
| Event Management | 6.5 | College diploma or university degree* | Graduate Certificate | Field/Work Placement | Sept/Jan |
| Food and Nutrition Management | 6.5 | Diploma in Culinary Management or Hospitality Management OR university degree in Food or Nutrition Science* | Graduate Certificate | Field/Work Placement | Sept |
| Hairstyling | 6.0 | English, Grade 12 | Diploma | Learning Enterprise | Sept/Jan |
| Hospitality - Hotel and Restaurant Operations Management | 6.0 | English, Grade 12 | Diploma | Field/Work Placement | Sept/Jan |
| Retirement Communities Management | 6.5 | University degree in one of the preferred subject areas* | Graduate Certificate | Field/Work Placement | Sept |

HCP (Highly Competitive Program) PROGRAM ADMISSION REQUIREMENTS ICHS (Introduction to Canadian Health Studies)

| PROGRAM NAME | IELTS | ADMISSION REQUIREMENTS <br> *SEE WEBSITE FOR ADDITIONAL REQUIREMENTS | CERTIFICATION | WORK <br> INTEGRATED LEARNING | START DATE |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Sommelier | 6.0 | English, Grade 12; Minimum 19 years old | Certificate | Field/Work Placement | Sept |
| Spa and Wellness Operations Management | 6.5 | University degree; Spa Management work experience is highly reccommended | Graduate Certificate | Field/Work Placement | Sept |
| Tourism - Travel Services | 6.0 | English, Grade 12; Mathematics, Grade 11 is recommended | Diploma | Field/Work Placement | Sept/Jan |

## SCHOOL OF MEDIA AND DESIGN

 PROGRAM ADMISSION REQUIREMENTS| PROGRAM NAME | IELTS | ADMISSION REQUIREMENTS <br> *SEE WEBSITE FOR ADDITIONAL REQUIREMENTS | CERTIFICATION | WORK INTEGRATED LEARNING | START DATE |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Advertising and Marketing Communications Management | 6.5 | English, Grade 12; Mathematics, Grade 11 | Advanced Diploma | Field/Work Placement | Sept |
| Animation | 6.0 | English, Grade 12; Portfolio of 10-15 samples* | Advanced Diploma |  | Sept |
| Bachelor of Interior Design (Honours) | 6.5 | Six Grade 12 courses with a minimum $65 \%$ average (including English and Mathematics); Portfolio of original work* | Honours Degree | co-op | Sept |
| Broadcasting - Radio | 6.0 | English, Grade 12 | Diploma | Field/Work Placement | Sept |
| Broadcasting - Television | 6.0 | English, Grade 12 | Diploma | Field/Work Placement | Sept |
| Game Development | 6.0 | English and Mathematics, Grade 12; A senior credit in physics is recommended | Advanced Diploma |  | Sept |
| Graphic Design | 6.0 | English, Grade 12; Portfolio of 10-15 samples* | Advanced Diploma | Field/Work Placement | Sept |
| Horticultural Industries | 6.0 | English, Grade 12 | Diploma | Co-op | Sept |
| Illustration and Concept Art (45 Wks) | 6.0 | English, Grade 12; Portfolio of 10-15 samples* | Diploma | Communitybased Service Learning | Sept |
| Interactive Media Design | 6.0 | English, Grade 12 | Diploma | Co-op | Sept/ Jan/ May |
| Interactive Media Management | 6.5 | University degree in a media related field; Experience with Windows, Mac or Linus OS, and various software* | Graduate Certificate | Field Project | Sept/ Jan/ May |
| Interior Decorating | 6.0 | English, Grade 12; Completion of a home test; Portfolio showing evidence of creative ability* | Diploma | Field/Work Placement | Sept |
| Journalism | 6.5 | English, Grade 12 with a grade of 70\% | Diploma | Field/Work Placement | Sept |
| Mobile Application Design and Development | 6.0 | English and Mathematics, Grade 12 | Diploma | Applied Research | Sept |
| Music Industry Arts (45 Wks) (HCP) | 6.0 | English, Grade 12; Mathematics, Grade 12 is recommended; Completion of a Supplemental Form and MP3 Recording | Diploma | Volunteer | Sept |
| Performing Arts | 6.0 | English, Grade 12 | Certificate |  | Sept |
| Photography | 6.0 | English, Grade 12 | Diploma | Field/Work Placement | Sept |

SCHOOL OF MEDIA AND DESIGN (CONT'D) PROGRAM ADMISSION REQUIREMENTS

HCP (Highly Competitive Program) ICHS (Introduction to Canadian Health Studies)

| PROGRAM NAME | IELTS | ADMISSION REQUIREMENTS <br> *SEE WEBSITE FOR ADDITIONAL REQUIREMENTS | CERTIFICATION | WORK <br> INTEGRATED LEARNING | START DATE |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Professional Writing | 6.5 | English, Grade 12 with a grade of 70\% | Diploma | Field/Work Placement | Sept |
| Public Relations | 6.5 | English, Grade 12 with a grade of 70\% | Diploma | Field/Work Placement | Sept/Jan |
| Scriptwriting | 6.5 | University degree and a 500-word written piece* | Graduate Certificate | Field/Work Placement | Sept |

POLICE AND PUBLIC SAFETY INSTITUTE PROGRAM ADMISSION REQUIREMENTS

HCP (Highly Competitive Program)
ICHS (Introduction to Canadian Health Studies)

| PROGRAM NAME | IELTS | ADMISSION REQUIREMENTS <br> *SEE WEBSITE FOR ADDITIONAL REQUIREMENTS | CERTIFICATION | WORK INTEGRATED LEARNING | $\begin{aligned} & \text { START } \\ & \text { DATE } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Advanced Care Paramedic | 6.5 | A paramedic college diploma; Class F driver's license* | Graduate Certificate | Clinical Placement | Sept |
| Bachelor of Public Safety (Honours) | 6.5 | Six Grade 12 course, minimum 65\% (including English and Mathematics, minimum 60\%) | Honours Degree | Co-op | Sept |
| Community and Justice Services | 6.0 | English, Grade $12{ }^{*}$ | Diploma | Field/Work Placement | Sept |
| Paramedic (HCP/ICHS) | 6.0 | English and Mathematics, Grade 12, minimum 65\%; Biology and Chemistry, Grade 11 or 12 , minimum $65 \%$; Class $F$ driver's license* | Diploma | Clinical Placement | Sept |
| Police Foundations | 6.0 | English, Grade 12 | Diploma |  | $\begin{aligned} & \text { Sept/ } \\ & \text { Jan } \end{aligned}$ |
| Victimology | 6.5 | University degree in medical or social services field* | Graduate Certificate | Field/Work Placement | Sept |

PEMBROKE CAMPUS

## PROGRAM ADMISSION REQUIREMENTS

| PROGRAM NAME | IELTS | ADMISSION REQUIREMENTS <br> *SEE WEBSITE FOR ADDITIONAL REQUIREMENTS | CERTIFICATION | WORK INTEGRATED LEARNING | START DATE |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Action Sports Park Development | 6.0 | English, Grade 12 | Certificate |  | Sept |
| Applied Nuclear Science and Radiation Safety | 6.5 | English, Grade 12, minimum 60\%; Mathematics, Grade 12, minimum 65\%; Physics, Grade 12, minimum 65\% OR Chemistry, Grade 11 or 12 minimum 65\% | Diploma | Co-op | Sept |
| Business (45 Wks) | 6.0 | English, Grade 12; Mathematics, Grade 11 | Diploma | Co-op | Sept |
| Carpentry and Renovation Techniques | 6.0 | English, Grade 12; Mathematics, Grade 11 | Certificate |  | Sept |
| Computer Systems Technician (45 Wks) | 6.0 | English and Mathematics, Grade 12* | Diploma | Co-op | Sept |
| Early Childhood Education | 6.5 | English, Grade 12 | Diploma | Field/Work <br> Placement | Sept |
| Environmental Technician (45 Wks) | 6.0 | English and Mathematics, Grade 12; Biology and Chemistry, Grade 11 or 12 , are strongly recommended | Diploma | Co-op | Sept |


| PROGRAM NAME | IELTS | ADMISSION REQUIREMENTS <br> *SEE WEBSITE FOR ADDITIONAL REQUIREMENTS | CERTIFICATION | WORK INTEGRATED LEARNING | START DATE |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Forestry Technician (45 Wks) | 6.0 | English, Grade 12; Mathematics, Grade 11* | Diploma | Field/Work Placement/ <br> Applied <br> Research | Sept |
| General Arts and Science | 6.0 | English, Grade 12 | Certificate |  | Sept |
| Outdoor Adventure | 6.0 | English and Mathematics, Grade 12; Letter of Intent and Resume* | Diploma | Field/Work <br> Placement | Sept |
| Outdoor Adventure Naturalist (47 Wks) | 6.0 | English and Mathematics, Grade 12; Letter of Intent and Resume* | Diploma | Co-op | Sept |
| Personal Support Worker (ICHS) | 6.0 | English, Grade 12; Mathematics and Biology, Grade 11 or 12, are recommended* | Certificate | Clinical Placement | Sept |
| Police Foundations (45 Wks) | 6.0 | English, Grade 12 | Diploma |  | Sept |
| Practical Nursing (ICHS) | 6.5 | Mathematics, Grade 12, minimum 65\%; Biology and Chemistry, Grade 11 or 12, minimum 65\%; Health Program Assessment Test* | Diploma | Clinical <br> Placement | Sept |
| Pre-Health Science Pathway to Certificates and Diplomas | 6.5 | English, Grade 12, minimum 65\%; Mathematics, Grade 11, minimum 60\% | Certificate |  | Sept |
| Pre-Health Science Pathways to Advanced Diplomas and Degrees | 6.5 | English, Grade 12, minimum 65\%; Mathematics, Grade 11, minimum 60\% | Certificate |  | Sept |
| Social Service Worker | 6.5 | English, Grade 12, minimum 65\% | Diploma | Field/Work Placement | Sept |
| Urban Forestry - Arboriculture | 6.0 | English, Grade 12, minimum 60\% | Certificate |  | Sept |

PERTH CAMPUS

## PROGRAM ADMISSION REQUIREMENTS

| PROGRAM NAME | IELTS | ADMISSION REQUIREMENTS <br> *SEE WEBSITE FOR ADDITIONAL REQUIREMENTS | CERTIFICATION | WORK INTEGRATED LEARNING | START <br> DATE |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Business - Agriculture | 6.0 | English, Grade 12; Mathematics, Grade 11 | Diploma |  | Sept |
| Business - Fundamentals | 6.0 | English, Grade 12; Mathematics, Grade 11 | Certificate |  | Sept |
| Carpentry and Joinery - Heritage | 6.0 | English and Mathematics, Grade 12 | Diploma | Field Project | Sept |
| Early Childhood Education (45 Wks) | 6.5 | English, Grade 12, minimum 65\% | Diploma | Field/Work Placement | Sept |
| Personal Support Worker (ICSH) | 6.0 | English, Grade 12; Mathematics, Chemistry, Biology, Grade 11 or 12 , are recommended* | Certificate | Clinical Placement | Sept |
| Police Foundations (45 Wks) | 6.0 | English, Grade 12 | Diploma | Communitybased Service Learning | Sept |

## Make our campus your new home

## Residence life

Residence offers everything you need for a smooth transition to college life. You'll find a home away from home with new friends, events, recreation facilities, and social activities.

Our residence in Ottawa has 525 two-bedroom suites that can accommodate 1,050 students. We accept applications year-round.
algonquincollege.com/residence

## PEMBROKE HOUSING

algonquincollege.com/pembroke-housing

## PERTH HOUSING

algonquincollege.com/perth-housing


## OTTAWA RESIDENCE INCLUDES

- Internet access
- Telephone service
- Cable TV
- Utilities
- Light housekeeping
- 24-hour security services
- Controlled-access entry
- Laundry facilities
- Fitness facility
- Lounge spaces
(Sports Lounge,
Movie Lounge,
Study Rooms)
- Barrier-free rooms


## How to Apply

## Start your journey to career success!

Follow these three steps to ensure your application to Algonquin College is successful. Apply early. Please note that some programs are highly competitive and may fill up quickly. For some you need to apply before February $1^{\text {st }}$.
algonquincollege.com/international

MAKE SURE YOUR
PROGRAM IS
STILL OPEN

## Step 1: Prepare \& Apply

## REVIEW PROGRAM <br> ADMISSION REQUIREMENTS

Ensure that you've included all of the necessary admission documents required for your application. Details can be found on the International Future Students page on our website.

## PREPARE YOUR DOCUMENTS

Prepare certified copies of your original supporting documents (transcripts, diplomas, etc.) and certified translations (if necessary) in a digital format, so you can upload them in the application portal.

## APPLY ONLINE

Register to our Application Portal: algonquincollege. force.com/myacint

Pay the non-refundable fee of $\$ 95$ CAD

Upload your application documents online

## Step 2: Accept \& Finance

YOU'VE BEEN ACCEPTED!
If admitted, a letter of acceptance will be uploaded to the Application Portal..

## PAY YOUR FEES ON TIME TO ENSURE YOU DON'T LOSE YOUR SPOT!

The deadline will be on your letter of acceptance. If your payment will be delayed, contact the admissions officer on your letter, and let them know!

## Step 3: Prep for Travel

## BEGIN YOUR STUDY PERMIT APPLICATION AS SOON AS POSSIBLE.

Allow 1-3 months
for processing (see processing times for your country)

## PREPARE FOR YOUR TRIP - ARRANGE ACCOMMODATIONS, BOOK TICKETS, ETC.

Plan to arrive on campus approximately one week prior to the start of classes in order to attend the orientation sessions and allow time to get to know your new environment.

If you require airport service, please contact us with your travel itinerary two weeks before your planned arrival date.

## Welcome to Algonquin College!

## Estimated

## Expenses

## For International Students for 1 year (12 months)

| Includes Tuition, Health Insurance, Upass, and Student Access Fees | \$15,200-\$21,500 |
| :---: | :---: |
| SCHOOL SUPPLIES | \$200-\$1,000 |
| OPTIONAL ITEMS |  |
| Gym Membership | \$300 |
| Clothing | \$800 |
| Miscellaneous | \$1,150 |
| Total Optional Items | \$2,250 |
| HOMESTAY <br> (FEES ARE FOR 8 WKS/56 DAYS) |  |
| Application Fee | \$250 |
| Accommodations \& Meals (3 meals/day) | \$1,750 |
| Total Homestay | \$2,000 |
| RESIDENCE* |  |
| Accommodations | \$7,390 |
| Meal Plan (Mandatory) | \$3,200 |
| Total Residence | \$10,590 |
| OFF CAMPUS HOUSING | \$1,200-\$1,400 |
| $=$ |  |
| es Are approximate. |  |
| SE CONTACT ALGONQUIN RESIDENCE DIRECTLY FOR | InFormation. |

## Your <br> Next Steps

## Check off items for a smooth AC start


$\square$ Submit your application

Receive your letter of acceptance from Algonquin

Pay your fees

Ensure your passport is up to date
Apply for necessary study permit/
immigration documents
Research accommodation options (apply for
residence, homestay, off-campus housing)
$\square$ Review dates on Academic Calendar

$\square$
$\square$ Book travel plans

$\square$
Review the International Education Centre (IEC) website
$\square$ Review Health Insurance information

$\square$
Login to your student account ACSIS Incoming Study Abroad Checklist
$\square$ Pack your bags

VIEW A MORE DETAILED CHECKLIST algonquincollege.com/iec-checklist

## CONTACT

International Education Centre
Algonquin College
1385 Woodroffe Avenue
Ottawa, Ontario K2G 1V8
Room C429
algonquincollege.com/international
For additional information, visit algonquincollege.com/questions

